#### A Word of Warning

Store up in your minds the Lord's words which you receive through your ears, for the word of the Lord is the nourishment of the mind. When His word is heard but not stored away in the memory, it is like food which has been eaten and then rejected by an upset stomach. A person's life is despaired of if he cannot retain his food. So if you receive the food of holy exhortations, but fail to store in your memory those words of life which nurture righteousness, you have good reason to fear the danger of everlasting death. Be careful, then, that the word you have received through your ears remains in your heart. Be careful that the seed does not fall along the path, for fear that the evil spirit may come and take if from your memory. Be careful that the seed is not received in stony ground, so that it produces a harvest of good works without the roots of perseverance. Many people are pleased with what they hear and resolve to undertake some good work, but as soon as difficulties begin to arise and hinder them they leave the work unfinished. The stony ground lacked the necessary moisture for the sprouting seed to yield the fruit of perseverance.

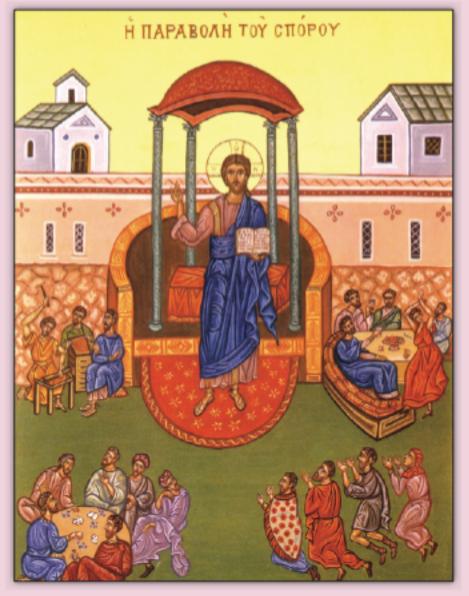
Good earth, on the other hand, brings forth fruit by patience. The reason for this is that nothing we do is good unless we also bear with equanimity the injuries done us by our neighbors. In fact, the more we progress, the more hardships we shall have to endure in this world; for when our love for the present world dies, its sufferings increase. This is why we see many people doing good works and at the same time struggling under a heavy burden of afflictions. They now shun earthly desires, and yet they are tormented by greater sufferings. But, as the Lord said, they bring forth fruit by patience, because, since they humbly endure misfortunes, they are welcomed when these are over into a place of rest in heaven.

St. Gregory the Great

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#### Eastern Christian Bulletin Service -- PO Box 3909 -- Fairfax, VA 22038-3909 www.ecbulletin.com Ph: 703-691-8862 Fax: 703-691-0513

#### TWENTIETH SUNDAY AFTER PENTECOST SUNDAY OF THE 7TH ECUMENICAL COUNCIL



Icon of Parable of the Sower and Seed



#### **Annunciation Byzantine Catholic Parish**

14610 S. Will-Cook Road Homer Glen, IL 60491 Office: (708) 645-0241 Fax:(708) 645-0243

Email: AnnuncByzChurch@aol.com Pastor: Fr. Thomas J. Loya, STB, MA

Deacons: J. Timothy Tkach John Evancho

# October 15, 2023 Sunday of the Fathers of the 7th Ecumenical Council Schedule of Services

#### Sunday 15 Sunday of the Fathers of the 7th Ecumenical Council

9:00 AM Matins

10:00 AM Divine Liturgy - Health & Salvation of Parishioners

## No services scheduled this week: Fr. Loya will be attending the Clergy Convention for the Eparchy of Parma in Ohio this week

Saturday 21 8:00 AM Divine Liturgy - +Mercedes Rodriguez by Heraclio Cabral

O PM Vespers

5:00 PM Vespers

#### Sunday 22 21st Sunday after Pentecost

9:00 AM Matins

10:00 AM Divine Liturgy - Health & Salvation of Parishioners

#### We pray for the sick and homebound of our parish, especially:

Jean Rusnak Kim Hughes Ken Hrusosky Dot Wochok Mary Ann Baran Mary Ann Home Francis Hughes Gloria Paulson John Oreluk Fr. Bernard Danber Frank Miko Sally Hughes Georgia Peceniak William Home William Davis Claire Resuta-wo Paul Kaderabek Gloria Selvy Marianne Horvath Steve Bieniek Abbie Sheedy-wc

#### We pray for our Catechumens of our parish:

Lea Rodbarry Kate Colome Anthony Mazzeo Stephen Beardsley

#### **Annunciation of the Mother of God Byzantine Catholic Parish**

In all decisions regarding parish membership and Sacramental life, the pastor exercises the final decision and the confidentiality of the persons involved must be respected.

#### Parish Membership is determined by three things:

- 1. Being registered in the parish for a sufficient amount of time
- Faithful and consistent participation in the liturgical life of the parish especially on Sundays and Holy days.
- Regular financial support of the parish. Use of offertory envelopes by parish members is required for weekly donations

The Sacred Mysteries of Baptism, Chrismation and Matrimony are available only to those persons who comply with the above requirements of parish membership.

<u>A Biblically based stewardship</u> is part of the vision of Annunciation parish. Parishioners are encouraged to practicing tithing and also to consider Annunciation parish in planned giving such as trust funds, etc.

<u>Couples who are planning to be married</u> at Annunciation parish must be free to be married in the Church and must contact the pastor at least six months prior to their proposed wedding date. Persons applying for annulments of a previous marriage should not set a Church wedding date unless their annulment has been granted.

Couples who are cohabitating or involved in same sex civil unions or so-called same sex "marriages," as well as couples who are contracepting are asked to seek the pastor's help in understanding the Church's teaching and in conforming their lives to the moral teaching of the Church. Such persons cannot receive Holy Communion until their lives are reconciled with the Church.

<u>Parish members entering the hospital or who are home-bound</u> should contact the pastor or parish business office.

<u>Prior to undergoing surgery or going under anesthesia</u> parish members should contact the pastor.

No eulogies or public addresses by laity are permitted during funeral services.

<u>Cremation is permitted but not encouraged</u>. Ashes are not permitted in the church. Funeral services with the body of the deceased in the church must take place prior to cremation. Ashes are to be buried according to the burial rite of the Church. Ashes cannot be scattered or kept in homes.

Appropriate behavior and dress are required for all liturgical services. No audible conversations, or waving across the church. Electronic devices must be turned off. No food, candy, or gum chewing. Dress code is formal and modest for all services.

Abstinence from meat is to be observed every Friday. If this is not possible an equivalent

### Grand Raffle Update

2nd Early Bird Drawing - Sunday, November 12th

Grand Drawing - Sunday, December 10th

**Countdown - 57 Days** 

**Grand Prize - \$5,000** 

RAFFLE TICKET SALES UPDATE

Keep up the good efforts... Don't stop now!

	# of Tickets	Amount	%
Goal	350	\$35,000	100%
Sold	(240)	(\$24,000)	68.57%
Unsold	110	\$11,000	31.43%

**NEED MORE TICKETS?...SEE ROBERT PALASZ** 

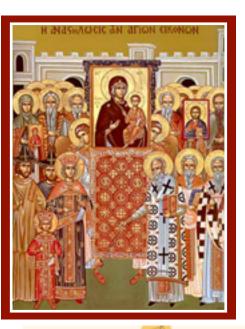


#### Congratulations to our 1st Early Bird Winners!

Matthew/Abbie Sheedy - \$250 Withers Family - \$150 / Jason/Courtney Smee - \$100

#### "TICKET WARRIORS" - Parishioners who have already SOLD tickets

Kathleen Andrews, James & Stephanie Baran, Catherine Baranko, Steve & Roberta Bieniek, Bill & Sandy Davis, Dennis & Gerry Davis, Kathy Diiple, Dennis Dombrowski, Gary & Sharon Dorencz, Audrey, Doshi, Jim Forkal, Rob & Debbie Gartshore, Linda Gaydos, Anne Gazzolo, Catherine Gazzolo, Ned & Lynn Grabavoy, Jim & Lois Greybar, Bill Gulas, George & Kim Gulas, Katie Gulas, Maria Gulas, Bill & Mary Horne, Bob & Sheila Horne, Mary Ann Horne, Marianne Horvath, Ken & Donna Hrusosky, Bill & Sue Izquierdo, Paul Kaderabek, Mary Kenes, Shirley Kotek, Ken & Karen Krown, Keith Landovitz, Larry & Debby Lattuca, Jeremy & Michele Lewis, Deborah Loftus Errthum, Marilyn Lopez, Patrick & Teri Manaher, Julio & Sureia Martinez, Maria Meseke, Cathy Miller, Diane Zelnick Milmont, Dennis Mrowca, Angelica Nolan, Cecelia Okonski, Jeff & Angela Okonski, John & Mary Oreluk, Johnny & Hazel Oreluk, Justin Orenic, Richard Palasz, Robert & Jean Palasz, Gloria Paulson, Jack & Jamila Pawchak, Sonny Pawchak, Betty Pawlowski, Georgia Peceniak, Mark & Melissa Porfirio, Brian & Donna Rusnak, Joe Schudt, Gloria Selvy, Joan Senko, Matthew & Abbie Sheedy, Michael Sheedy, Georgia Smee, Jason & Courtney Smee, Daniel Snaidauf, Esther Thomas, Deacon Tim & Linda Tkach, Mike Triggs, Breshion & Krystal Tucker, Larry & Mary Ventrella, Bill & Nancy Withers, Daryl & Mary Jean Wuske, Robert Zavada



## Commemoration of the Holy Fathers of the Seventh Ecumenical Council

The Son who shone forth from the Father, was born of woman in two natures. Having beheld Him, we do not deny the image of HIs form. Devoutly depicting it we honer it in faith. Therefore the Church, maintaining the true faith, venerates the icon of Christ's incarnation.

Kontakion

See the centerfold for an explaination about the importance of this Ecumenical Council.

## Octoberfest

Sunday, October 15th 11:30AM - 2:30PM

St. Michael's Byzantine Catholic Church 557 W 57th Ave - Merrillville, IN 46410

Meni

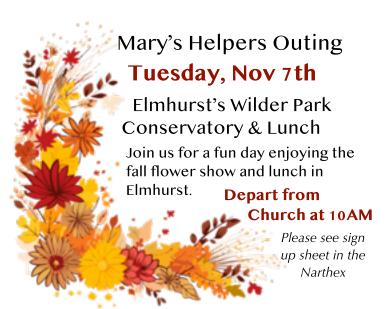
Stuffed Cabbage, Mashed Pototes or Cabbage & Noodles, Green Beans, Bread/Butter/Dessert

Adult Menu Donation - \$15 | Children 12 & under - \$5

Music by John Pruzin Jr. & His Tamburitza Band

Please join us for good food, dancing, and pure wholesome fun!

Proceeds to benefit the less fortunate through the work of the St. Nicholas Apostolate





Lemont, IL

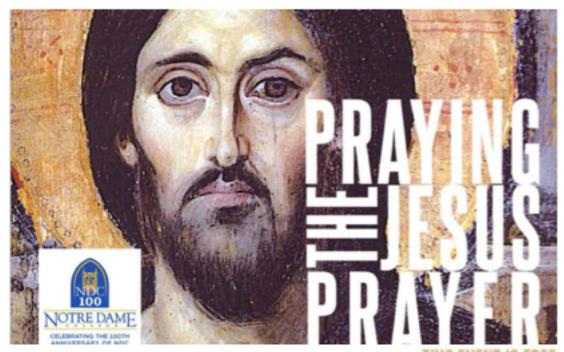
#### Commemoration of the Holy Fathers of the Seventh Ecumenical Council

Today the Church remembers the 350 holy Fathers of the Seventh Ecumenical Council under the holy Patriarch Tarasius. The Synod of 787, the second to meet at Nicea, refuted the Iconoclast heresy during the reign of Empress Irene and her son Constantine VI. It centered around the use of icons in the Church and the controversy between the iconclasts and iconphiles. The Iconoclast were suspicious of religious art; they demanded that the Church rid itself of such art and that it be destroyed or broken (as the term "Iconoclast" implies).

The iconophiles believed that icons served to preserve the doctrinal teachings of the Church they considered icons to be man's dynamic way of expressing the divine through art and beauty. The Iconoclast controversy was a form of Monophysitism: distrust and downgrading of the human side.

#### The Council's Proclamation

"We define that the holy icons, whether in color, mosaic, or some other material, should be exhibited in the holy churches of God, on the sacred vessels and liturgical vestments, on the walls, furnishings, and in houses and along the roads, namely the icons of our Lord God and Savior Jesus Christ, that of our Lady the Theotokos, those of the venerable angels and those of all saintly people. Whenever these representations are contemplated, they will cause those who look at them to commemorate and love their prototype. We define also that they should be kissed and that they are an object of veneration and honor, but not of real worship, which is reserved for Him Who is the subject of our faith and is proper for the divine nature...which is in effect transmitted to the prototype; he who venerates the icon, venerated in it the reality for which it stands."



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1130 AM - 12:00 NOON - Q&A WITH THE PRESENTER